

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)

Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Tyes No

(CFA-4) S

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| ummary Sheet_ | |
|---------------|--|
| FILE NUMBER | |
| | |

| | COMMITTEE INFORMATION | | | | |
|---|--------------------------------------|--|--------------------------|--|--|
| ······································ | COMMITTEE INFORMATION | | | | |
| 1. Full Name of Committee (as on Statement of Organization) | Check if this is a new | name | | | |
| Committee to Elect Kofrino | Hockensyer | | | | |
| 2. Acronym or Abbreviated Name (if any) | , , | | nitlee Telephone Num | 1 | |
| | | | 7) 417-2 | 36/ | |
| 4. Mailing Address (address where all campaign finance corre | spondence is received) | Check if this | is a new address | | |
| 10936 Hamilton Pass | | | | | |
| 5. City, State, ZIP Code | | 6. Party Affiliation (if applicable) | | | |
| Fishers IN 46037 | | | | | |
| | RMATION (For Candidate's | | | | |
| 7. Full Name of Candidate (include any nickname) | | 8. Party | Affiliation or if Indepe | endent Candidate | |
| Katring Hockemeyer | | | | | |
| 9. Office Sought (Include district humber, if any. Not required | for exploratory committee.) | tory committee.) 10. County of Residence | | | |
| Hamilton Southeastern School Board Hamilton | | | | | |
| TYPE OF RE | EPORT | | CONVE | NTION CANDIDATES ONLY | |
| 11. Check one: | | | Check or | ne: | |
| Pre-Primary Pre-Election Annual Nomination Ott | her | | Pre- | Convention | |
| Final/Disbands Committee (lines 18, 19, and 20 must be "0") Dutgoing Treasurer (within 10 days amend Statement of Organization) | | | Posi | t-Convention | |
| 12, Reporting Period: | | | COLUMN A | COLUMN B | |
| From: /_/_ Through | : 12-31-11 | | This Period | Year to Date | |
| 13. Cash on hand and investments at the beginning of this re | porting period. | | 259.65 | | |
| 14. Cash on hand and investments January 1, current year. | | | | 259.65 | |
| CONTRIBUTIONS AND F | | | | | |
| (Note: these amounts include in-kind contributions and loans, | as well as cash contributions.) | | | | |
| 15a. Itemized (use Schedule A) | | | <u> </u> | | |
| 15b. Unitemized | | | 20.00 | 20.00 | |
| 15c. Add lines 15a and 15b in both columns | SUB | TOTAL | 20.00 | 20.00 | |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in | Column B | TOTAL | 279.65 | 279.65 | |
| EXPENDITURES | | | | | |
| (Note: These amounts include in-kind expenditures and loan | repayments.) | | | | |
| 17a, Itemized (use Schedule B) (Public Question: use Sched | ule C) | | 8 | db | |
| 17b. Unitemized | | | 9.00 | 9.00 | |
| 17c. Add lines 17a and 17b in both columns SUBTOTAL | | BTOTAL | 9.00 | 9,00 | |
| 18. Cash on hand and investments at close of this reporting period (su | obtract 17c from 16 in both columns) | TOTAL | 270.65 | 270.65 | |
| 19. Debts OWED BY the committee (use Schedule D) | | | à | | |
| 20. Debts OWED TO the committee (use Schedule E) | | | 8 | | |
| | | | | 1 6 6 6 6 6 6 | |
| | TFICATION | | | FOR OFFICE USE ONLY | |
| Title Date 99:4 WV 81 NAC 210 | | | | | |
| | Treasurer | 15 | 1/12/12 | A .T MA OT MAI CINC | |
| ŀ | 11205015 | | Pate, | | |
| | |) _ | 1/17/12 | The same of the sa | |
| pr sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly | | | | | |
| erson who fails to file a complete or accurate report as required by the Indiana and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18) | | | | | |
| and may be subject to divisipenantes. (IC 3-9-4-10, IC 3-9-4-10) | | | | | |